

The Door of Salvation



“I am the door.
If anyone enters
by me, he will be
saved and will go
in and out and
find pasture.”

John 10:9



The Door of Salvation

Saved by Grace

Saved through Faith

Justified by Works



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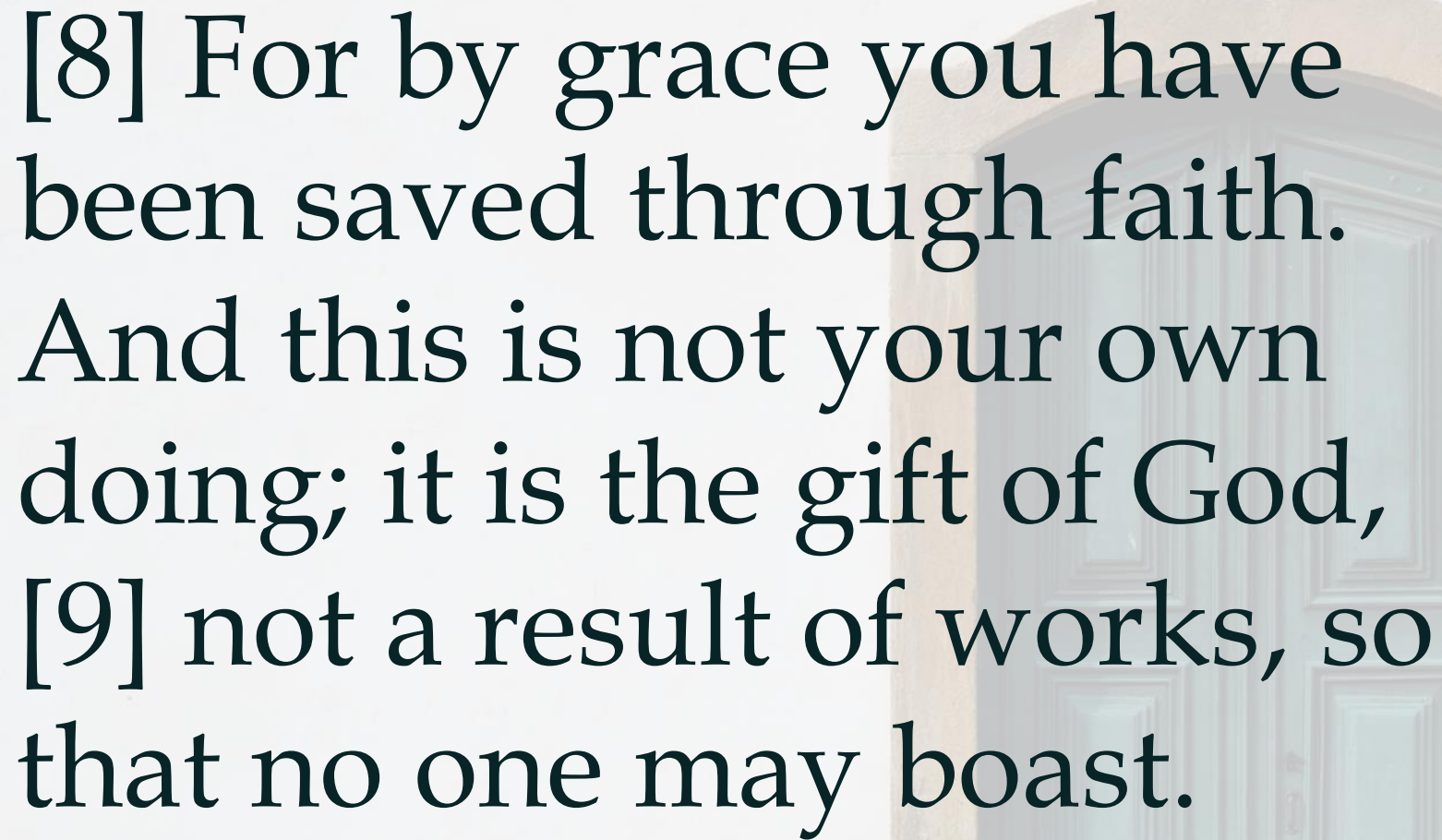
- The Accounting of Faith
- The Definition of Faith
- The Effect of Faith

“The Five Solas”

of the Protestant Reformation

Salvation is...

1. “By grace alone”
2. “Through faith alone”
3. “In Christ alone”
4. “As revealed by Scripture alone”
5. “To the glory of God alone”

A blue door with a stone archway in the background. The door is slightly ajar, and the archway is made of light-colored stone. The background is a plain, light-colored wall.

[8] For by grace you have
been saved through faith.
And this is not your own
doing; it is the gift of God,
[9] not a result of works, so
that no one may boast.

Ephesians 2:8-9

[1] What then shall we say was gained by Abraham, our forefather according to the flesh? [2] For if Abraham was justified by works, he has something to boast about, but not before God. [3] For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” [4] Now to the one who works, his wages are not counted as a gift but as his due. [5] And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness,

Romans 4:1-5

[16] That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring – not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

Romans 4:16

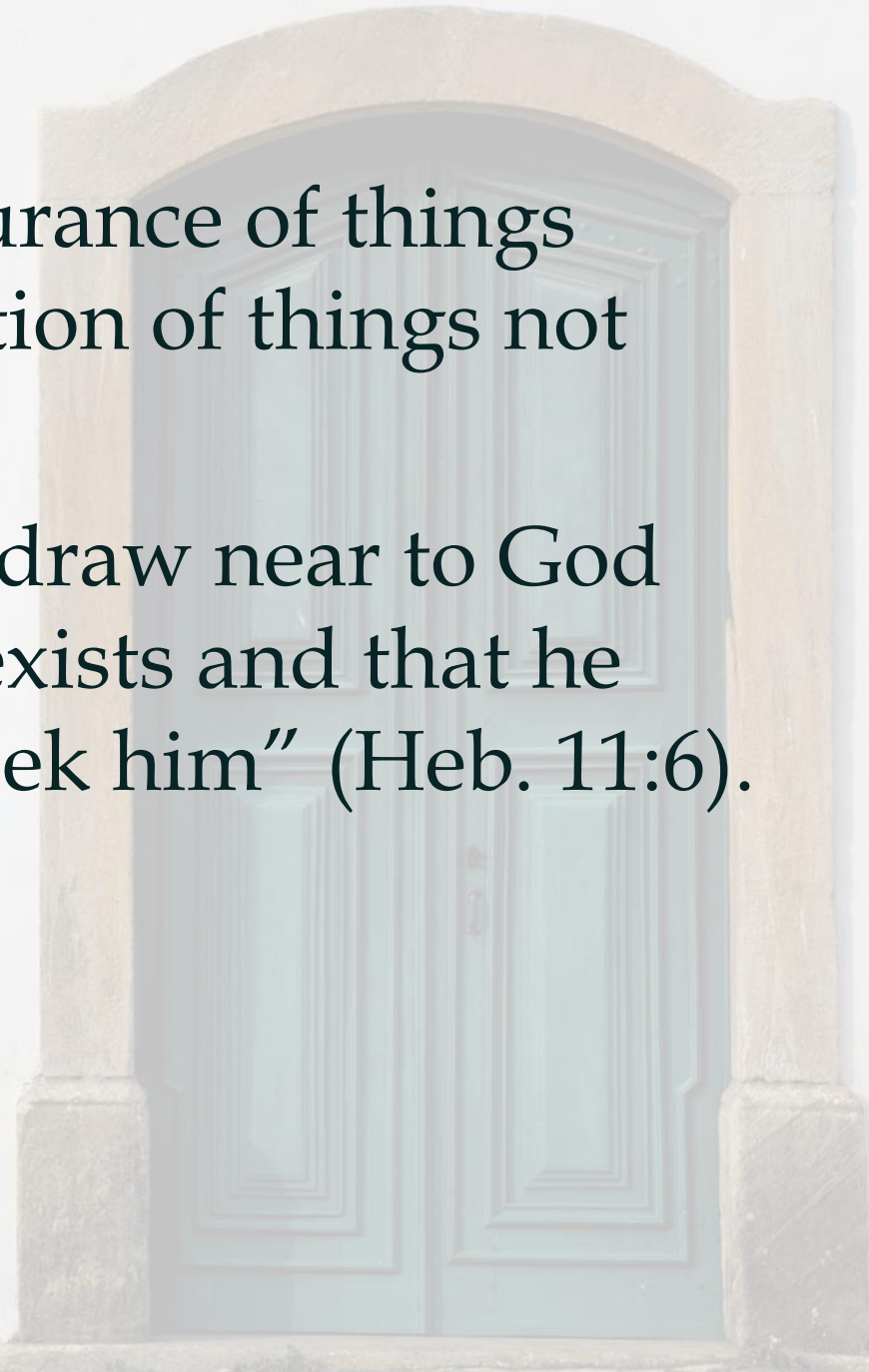
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“Abraham **believed** God, and it was
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[5] And to the one who does not work but
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his **faith** is counted as righteousness,

Romans 4:3; 5

1. Conviction

- “Now faith is the assurance of things hoped for, the conviction of things not seen” (Heb. 11:1).
- “For whoever would draw near to God must believe that he exists and that he rewards those who seek him” (Heb. 11:6).



2. Trust

[16] That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring – not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, [17] as it is written, “I have made you the father of many nations” – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. [18] In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be” (Romans 4:16-18).

3. Submission

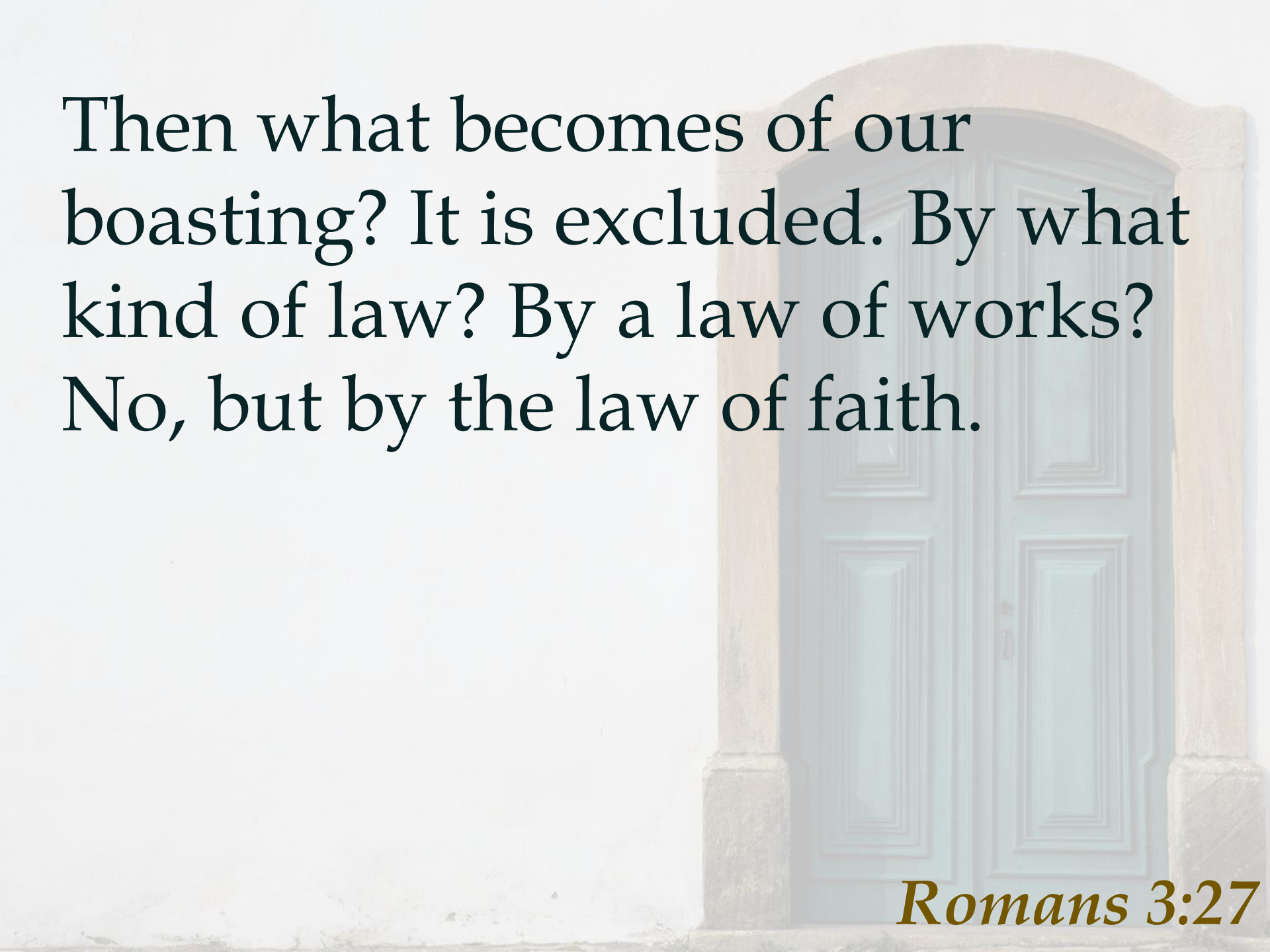
[19] He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. [20] No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, [21] fully convinced that God was able to do what he had promised. [22] That is why his faith was "counted to him as righteousness" (Romans 4:19-22).

And **without faith it is impossible to please him**, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Hebrews 11:6

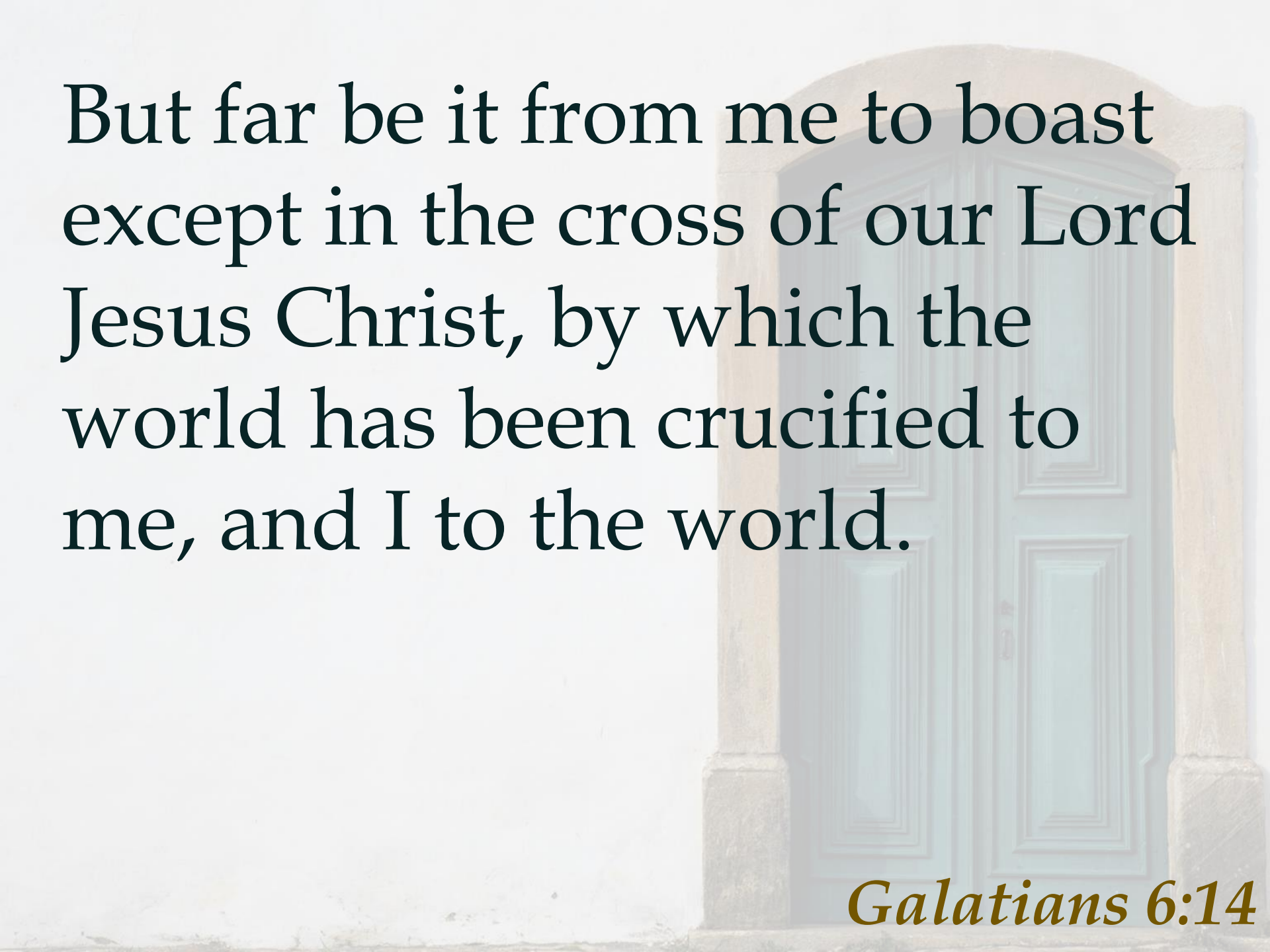
[23] But the words “it was counted to him” were not written for his sake alone, [24] but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, [25] who was delivered up for our trespasses and raised for our justification.

Romans 4:23-25

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Then what becomes of our
boasting? It is excluded. By what
kind of law? By a law of works?
No, but by the law of faith.

Romans 3:27

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But far be it from me to boast
except in the cross of our Lord
Jesus Christ, by which the
world has been crucified to
me, and I to the world.

Galatians 6:14

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