



Tell Me The Story of Jesus

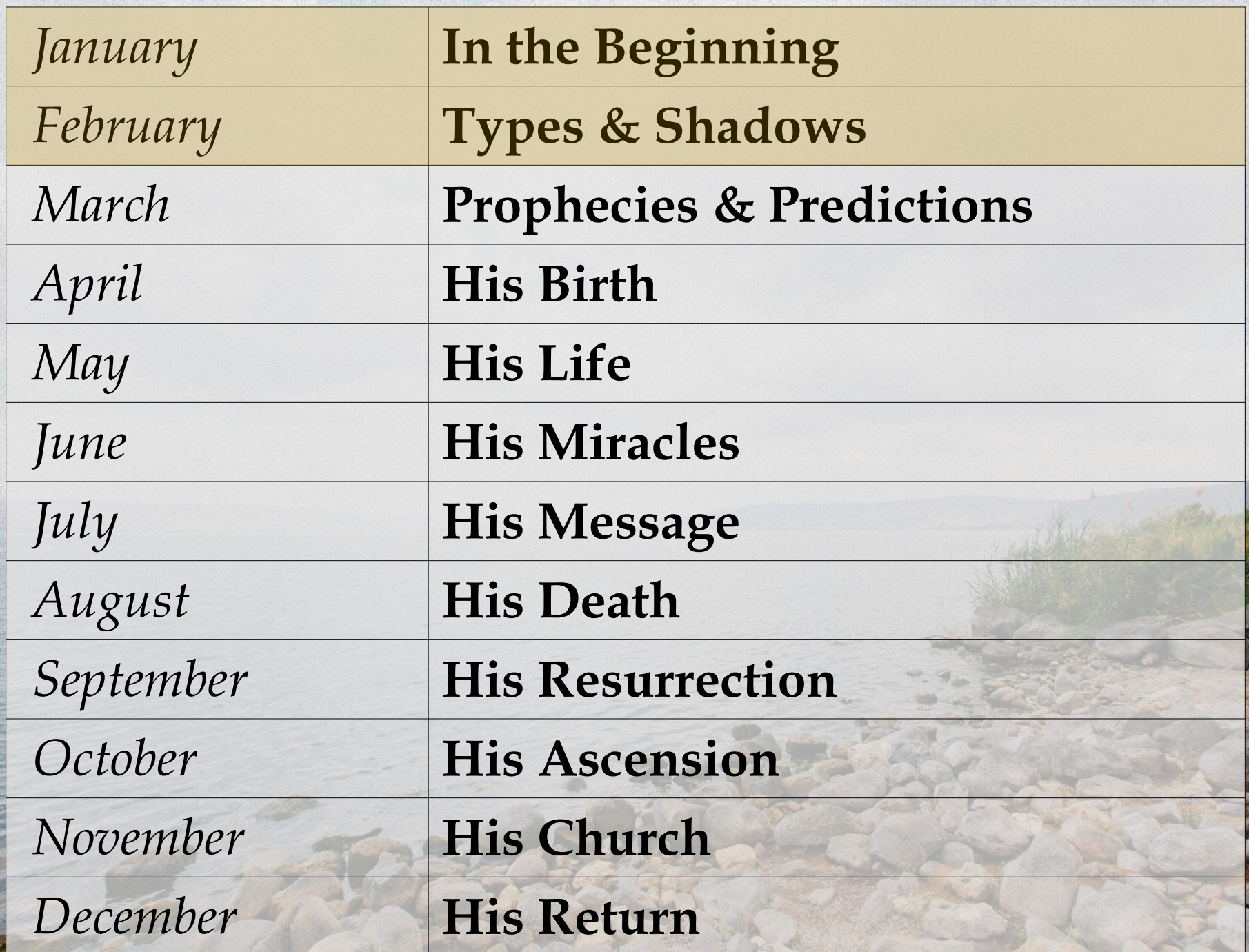
LAWRENCEVILLE CHURCH OF CHRIST

2025 Congregational Theme

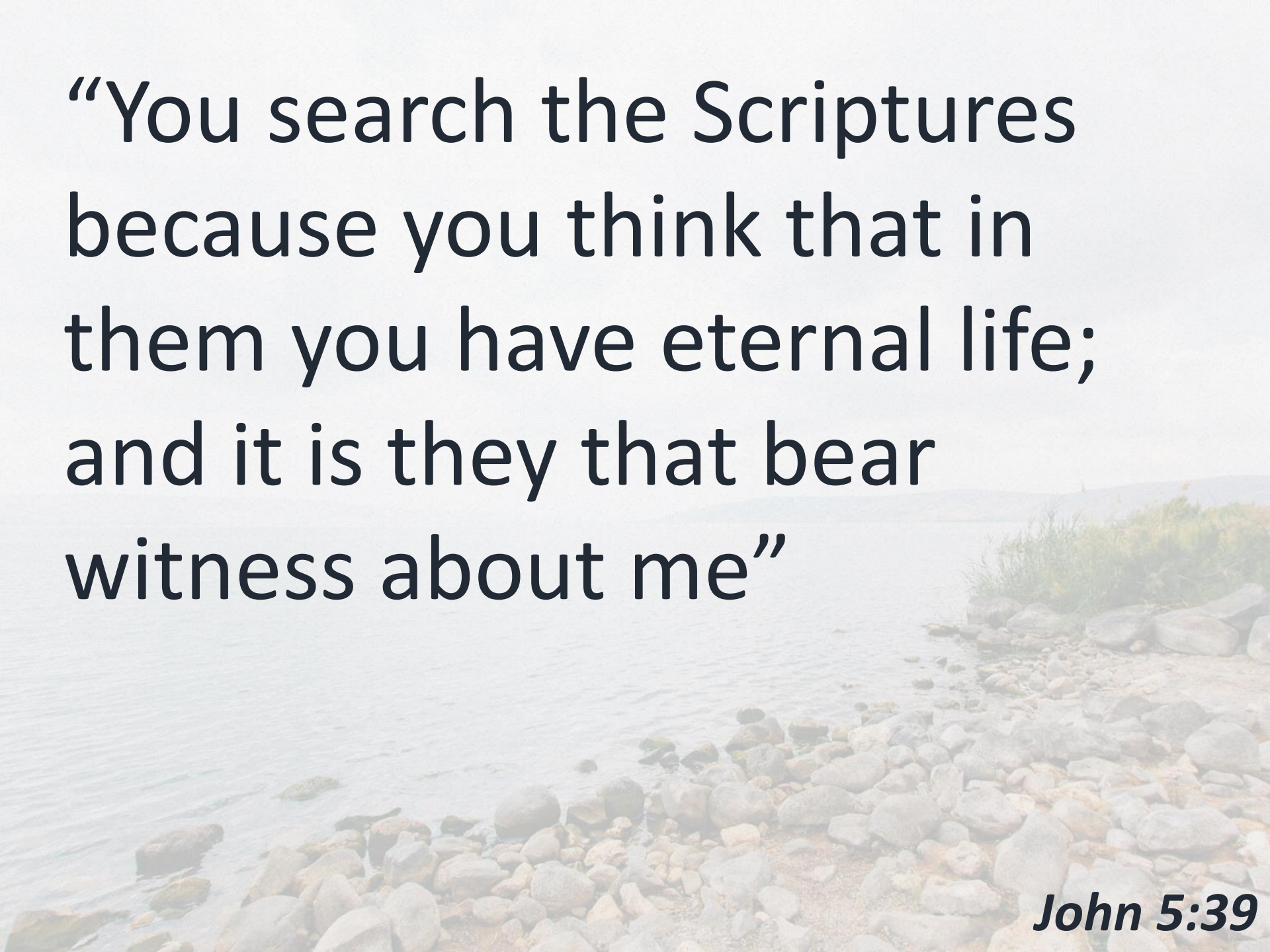
Types & Shadows

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:14



<i>January</i>	In the Beginning
<i>February</i>	Types & Shadows
<i>March</i>	Prophecies & Predictions
<i>April</i>	His Birth
<i>May</i>	His Life
<i>June</i>	His Miracles
<i>July</i>	His Message
<i>August</i>	His Death
<i>September</i>	His Resurrection
<i>October</i>	His Ascension
<i>November</i>	His Church
<i>December</i>	His Return

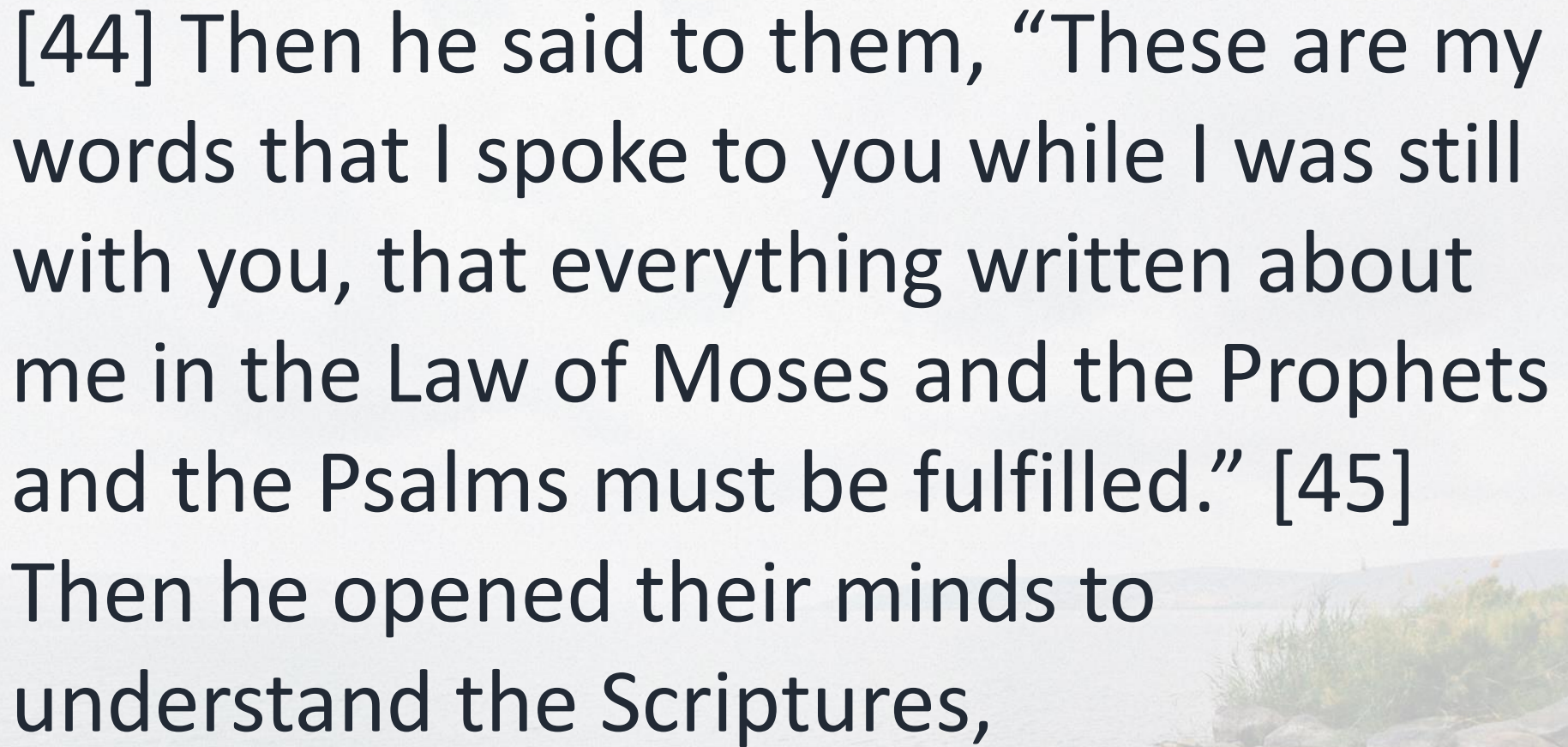
A serene landscape with a rocky shoreline, water, and distant hills under a hazy sky. The foreground is filled with smooth, grey and brown rocks of various sizes. The water is calm and reflects the light. In the background, there are rolling hills and a small boat on the water. The overall atmosphere is peaceful and contemplative.

“You search the Scriptures
because you think that in
them you have eternal life;
and it is they that bear
witness about me”

John 5:39

[25] And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! [26] Was it not necessary that the Christ should suffer these things and enter into his glory?” [27] And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Luke 24:25-27

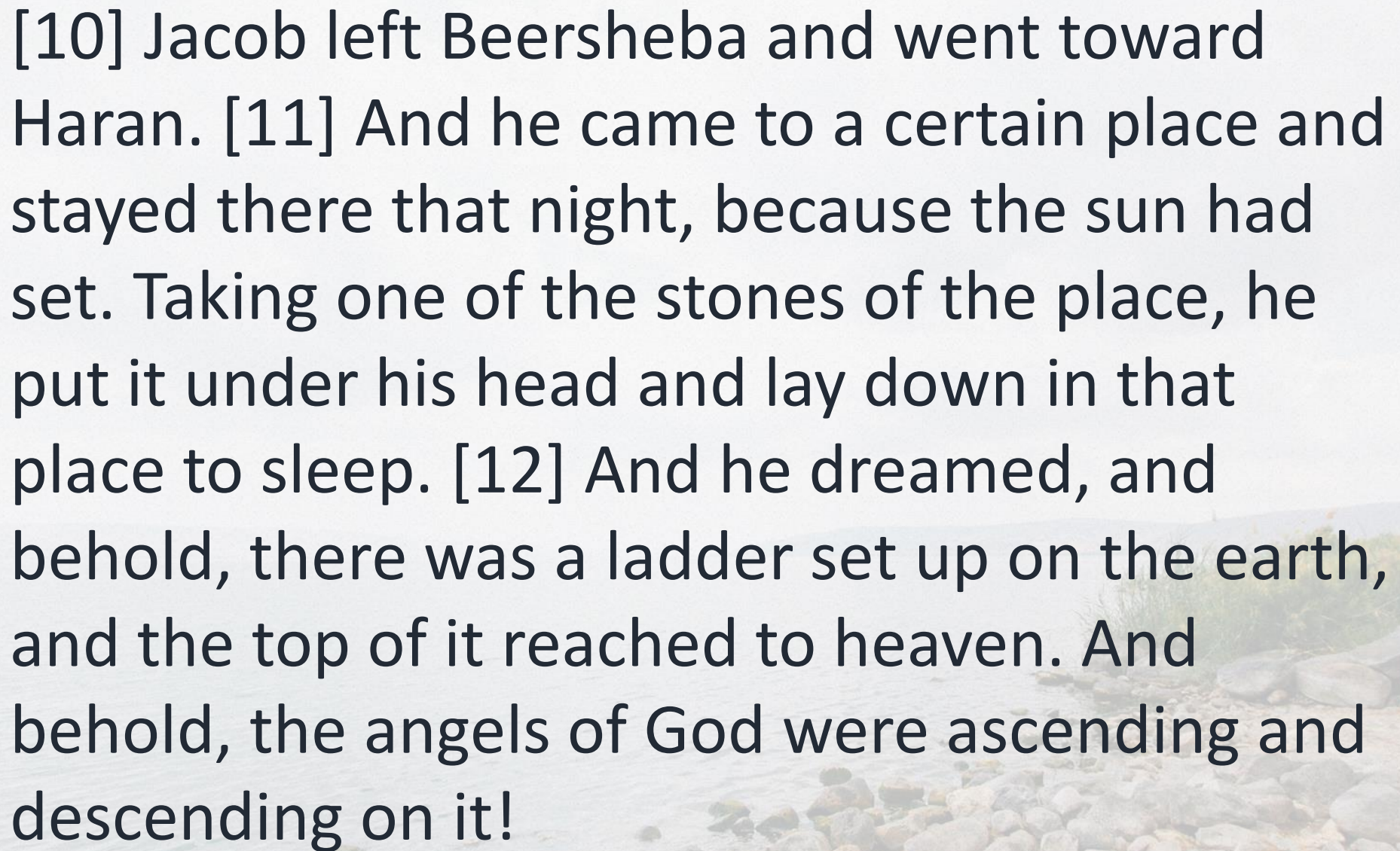


[44] Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” [45] Then he opened their minds to understand the Scriptures,

Luke 24:44-45

[47] Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” [48] Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” [49] Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” [50] Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” [51] And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

John 1:47-51



[10] Jacob left Beersheba and went toward Haran. [11] And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. [12] And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it!

Genesis 28:10-12

[13] And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. [14] Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. [15] Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." [16] Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." [17] And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Genesis 28:13-17

[9] Nicodemus said to him, “How can these things be?”
[10] Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? [11] Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. [12] If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? [13] No one has ascended into heaven except he who descended from heaven, the Son of Man. [14] And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, [15] that whoever believes in him may have eternal life.

John 3:9-15

[38] Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." [39] But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. [40] For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. [41] The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. [42] The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Matthew 12:38-42

[14] ... Adam, who was a type of the one who was to come.

[17] For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. [18] Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

Romans 5:14b; 17-18

[17] After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). [18] And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) [19] And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; [20] and blessed be God Most High, who has delivered your enemies into your hand!"

And Abram gave him a tenth of everything.

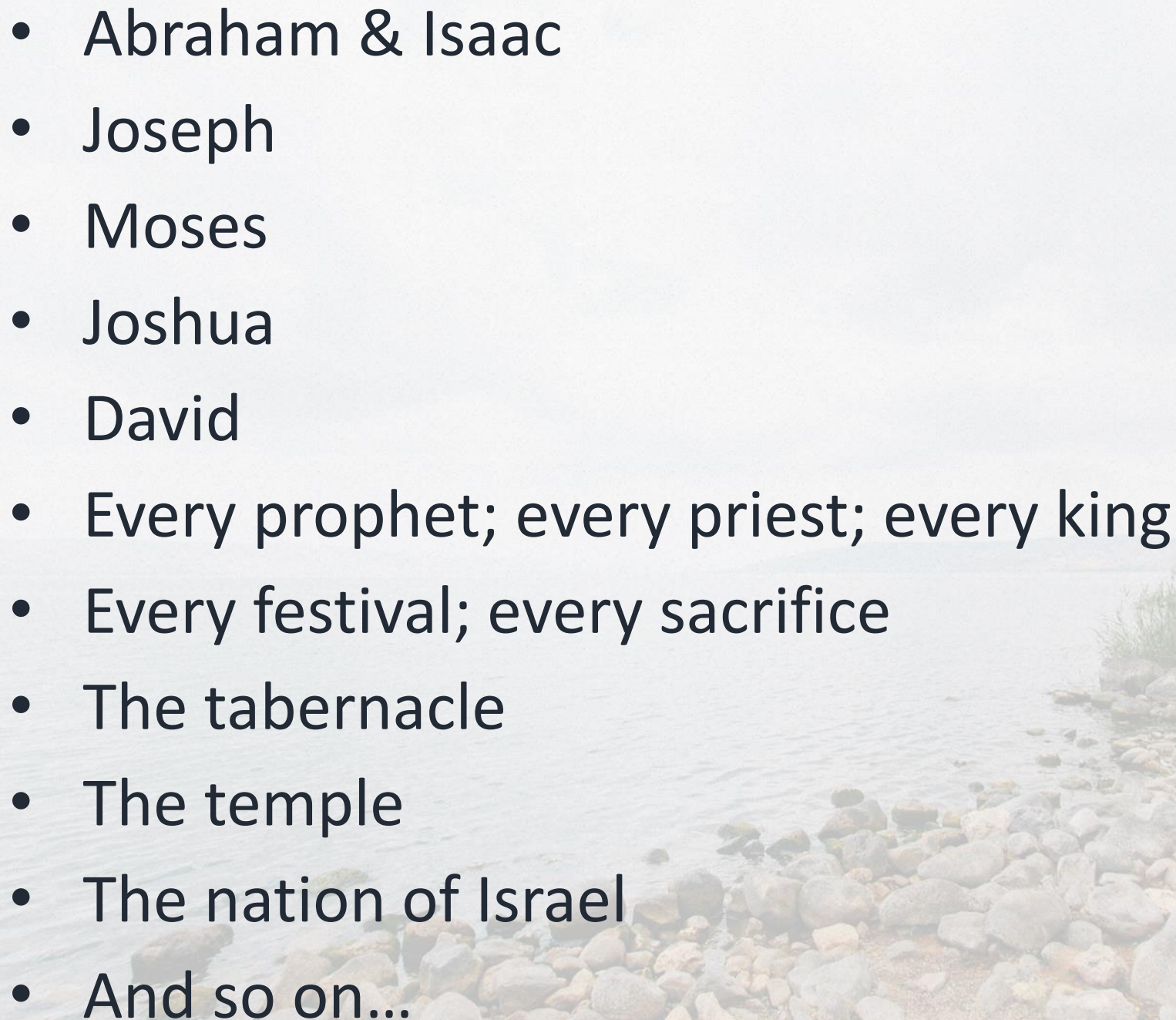
Genesis 14:17-20

[1] For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, [2] and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. [3] He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever. [4] See how great this man was to whom Abraham the patriarch gave a tenth of the spoils!

Hebrews 7:1-4

[5] And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. [6] But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. [7] It is beyond dispute that the inferior is blessed by the superior. [8] In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. [9] One might even say that Levi himself, who receives tithes, paid tithes through Abraham, [10] for he was still in the loins of his ancestor when Melchizedek met him.

Hebrews 7:5-10

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- A background image of a rocky shoreline with water and a cloudy sky. The foreground is filled with smooth, grey and brown rocks of various sizes. The water is calm and reflects the overcast sky. In the distance, there are faint outlines of hills or mountains under a heavy, grey sky.
- Abraham & Isaac
 - Joseph
 - Moses
 - Joshua
 - David
 - Every prophet; every priest; every king
 - Every festival; every sacrifice
 - The tabernacle
 - The temple
 - The nation of Israel
 - And so on...

[27] And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

[28] So they drew near to the village to which they were going. He acted as if he were going farther, [29] but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. [30] When he was at table with them, he took the bread and blessed and broke it and gave it to them. [31] And their eyes were opened, and they recognized him. And he vanished from their sight.

Luke 24:27-31

[32] They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” [33] And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, [34] saying, “The Lord has risen indeed, and has appeared to Simon!” [35] Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Luke 24:32-35

[49] And for the cleansing of the house he shall take two small birds, with cedarwood and scarlet yarn and hyssop, [50] and shall kill one of the birds in an earthenware vessel over fresh water [51] and shall take the cedarwood and the hyssop and the scarlet yarn, along with the live bird, and dip them in the blood of the bird that was killed and in the fresh water and sprinkle the house seven times. [52] Thus he shall cleanse the house with the blood of the bird and with the fresh water and with the live bird and with the cedarwood and hyssop and scarlet yarn. [53] And he shall let the live bird go out of the city into the open country. So he shall make atonement for the house, and it shall be clean.”

Leviticus 14:49-53