

JOSEPH
OF ARIMATHEA

[57] When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. [58] He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. [59] And Joseph took the body and wrapped it in a clean linen shroud [60] and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. [61] Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Matthew 27:57-61

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Matthew 27:57-61

[50] Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, [51] who had not consented to their decision and action; and he was looking for the kingdom of God. [52] This man went to Pilate and asked for the body of Jesus. [53] Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid.

Luke 23:50-53

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Luke 23:50-53

[38] After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. [39] Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. [40] So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. [41] Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. [42] So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 19:38-42

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John 19:38-42

Joseph of Arimathea

- 1. Rich (Matt. 27:57)**
- 2. Disciple of Jesus (Matt. 27:57)**
- 3. Member of the Sanhedrin**
(Luke 23:50; Mark 15:43)
- 4. Good and righteous man (Luke 23:50)**
- 5. Had not consented to the council's decision to execute Jesus (Luke 23:51)**
- 6. Looking for the kingdom of God**
(Luke 23:51; Mark 15:43)
- 7. Fearful (John 19:38)**

[42] And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, [43] Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. [44] Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. [45] And when he learned from the centurion that he was dead, he granted the corpse to Joseph. [46] And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. [47] Mary Magdalene and Mary the mother of Joses saw where he was laid.

Mark 15:42-47

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Mark 15:42-47

[37] And Jesus uttered a loud cry and breathed his last. [38] And the curtain of the temple was torn in two, from top to bottom. [39] And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!" [40] There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

Mark 15:37-40

[34] And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. [35] For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. [36] For what does it profit a man to gain the whole world and forfeit his soul?

Mark 8:34-36

[7] But whatever gain I had, I counted as loss for the sake of Christ. [8] Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ [9] and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—[10] that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, [11] that by any means possible I may attain the resurrection from the dead.

Philippians 3:7-11