



1 PETER

"To those who are elect exiles"

Subjection to Government (2:13-17)

[13] Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, [14] or to governors as sent by him to punish those who do evil and to praise those who do good. [15] For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. [16] Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. [17] Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Subjection to Masters (2:18-20)

[18] Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. [19] For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. [20] For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

The Example of Jesus (2:21-23)

[21] For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

[22] He committed no sin, neither was deceit found in his mouth. [23] When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

Healing Wounds (2:24-25)

[24] He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. [25] For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

